



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

October 1, 2008

To: Tom Tindall, Director
Internal Services Department

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to be "W. T. Fujioka", written over a horizontal line.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

COUNTY REVIEW PANEL MEMBERSHIP – MARK MANNING

I would like to express my sincere gratitude to you for allowing Mark Manning of your Department to serve on the recent County Review Panel initiated by the Department of Public Social Services at the request of MAXIMUS, Inc. This proceeding was completed on September 25, 2008, with Mr. Manning serving as Chairperson of the Panel. We acknowledge the additional responsibilities that Mr. Manning had to assume in this role, the extra hours he spent becoming familiar with the materials, and the professionalism he exhibited in handling this assignment.

The County Review Panel provides an administrative review process that enhances the quality and integrity of the County contract solicitation process by allowing contractors to address concerns or issues regarding solicitations and departments to respond. Panels are made up of three individuals selected by this Office. As a result of the increase in the number of requests for panels, we have experienced some challenges in convening the panels, and we appreciate the courtesy extended to us by your Department in this endeavor.

Should you have questions regarding the County Review Panels, please let me know, or your staff may contact Vincent Amerson at (213) 974-1168 or vamerson@ceo.lacounty.gov. Thank you again for Mr. Manning's participation.

WTF:ES:MKZ
VLA:pg

c: Mark Manning

2008-10 – 10-01-08 CRP Membership – DPSS and Maximus, Inc.

"To Enrich Lives Through Effective And Caring Service"

***Please Conserve Paper – This Document and Copies are Two-Sided
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WILLIAM T FUJIOKA
Chief Executive Officer

October 1, 2008

To: Dean D. Efstathiou, Acting Director
Department of Public Works

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

COUNTY REVIEW PANEL MEMBERSHIP – RON BEAL

I would like to express my sincere gratitude to you for allowing Ron Beal of your department to serve on the recent County Review Panel initiated by the Department of Public Social Services at the request of MAXIMUS, Inc. This proceeding was completed on September 25, 2008, with Mr. Beal serving as a Panel member. We acknowledge the additional responsibilities that Mr. Beal had to assume in this role, the extra hours he spent becoming familiar with the materials, and the professionalism he exhibited in handling this assignment.

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Should you have questions regarding the County Review Panels, please let me know, or your staff may contact Vincent Amerson at (213) 974-1168 or vamerson@ceo.lacounty.gov. Thank you again for Mr. Beal's participation.

WTF:ES:MKZ
VLA:pg

c: Ron Beal

2008-10 – 10-01-08 CRP Membership – DPSS and Maximus, Inc.

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WILLIAM T FUJIOKA
Chief Executive Officer

October 1, 2008

To: Wendy L. Watanabe
Acting Auditor-Controller

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name of the Chief Executive Officer.

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Second District

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Third District

DON KNABE
Fourth District

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Fifth District

COUNTY REVIEW PANEL MEMBERSHIP – MICHELLE DAY

I would like to express my sincere gratitude to you for allowing Michelle Day of your Department to serve on the recent County Review Panel initiated by the Department of Public Social Services at the request of MAXIMUS, Inc. This proceeding was completed on September 25, 2008, with Ms. Day serving as a Panel member. We acknowledge the additional responsibilities that Ms. Day had to assume in this role, the extra hours she spent becoming familiar with the materials, and the professionalism she exhibited in handling this assignment.

The County Review Panel provides an administrative review process that enhances the quality and integrity of the County contract solicitation process by allowing contractors to address concerns or issues regarding solicitations and departments to respond. Panels are made up of three individuals selected by this Office. As a result of the increase in the number of requests for panels, we have experienced some challenges in convening the panels, and we appreciate the courtesy extended to us by your Department in this endeavor.

Should you have questions regarding the County Review Panels, please let me know, or your staff may contact Vincent Amerson at (213) 974-1168 or vamerson@ceo.lacounty.gov. Thank you again for Ms. Day's participation.

WTF:ES:MKZ
VLA:pg

c: Michelle Day

2008-10 – 10-01-08 CRP Membership – DPSS and Maximus, Inc.

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